

**United Food and Commercial Workers Unions
and Participating Employers
Health and Welfare Fund**

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A G E N D A

December 5, 2024
10:00 a.m.

- I. **CALL TO ORDER – Trustee Appointment**
- II. **MINUTES - Regular Meeting- September 13, 2024** (Pg. 1-8)
- III. **FINANCIAL REPORT** (Pg. 9)
 - A. **PNC Report**
- IV. **CONSULTANT’S REPORT**
 - A. **Segal Company**
 - 1. **Reserve Determination Report**
 - 2. **Gene therapy coverage**
 - 3. **Stop Loss Coverage**
 - 4. **Pharmacy report**
 - i. **Anti-Obesity Medications (“AOM”)**
- V. **ATTORNEY REPORT**
- VI. **ADMINISTRATIVE MANAGERS REPORT (3Q2024)** (Pg. 10-30)
- VII. **INVOICES** (Pg. 31-33)
- VIII. **OTHER FUND BUSINESS**
 - A. **NexClaim Recoveries**
 - B. **Y20 and Y30 Dependent Child Rates**
 - C. **IFEBP Renewal**
 - D. **Associated Administrators Renewal**
- IX. **2025 MEETING DATES AND LOCATIONS**
- X. **ADJOURNMENT**